

'OUR RAM HAS ARRIVED'



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Shri Jagat Prakash Nadda, National President, BJP

People from diverse religious perspectives have embraced Lord Ram, and many countries recognize him as their own. Notably, Guru Granth Sahib acknowledges the mention of Ram, and in several other religions, Lord Ram finds a place. Looking at it from a national perspective, it's essential to acknowledge the significance bestowed upon Lord Ram, even beyond the borders of India. For instance, the King of Thailand is often referred to as The King Rama 10th, emphasizing the connection with Lord Ram. Similarly, in Indonesia, a predominantly Muslim nation, the daily broadcast of Ramayana on government television demands our attention. The royal lineage of the Queen of South Korea traces its roots back to Ram—a fact we must be cognizant of.

10 February, 2024

'OUR RAM HAS ARRIVED'

Based on the inspirational speech of PM Shri Narendra Modi on the occasion of consecration of Shri Ramlala in Ayodhya on 22 Jnauary, 2024 and addresses of BJP National President of Shri Jagat Prakash Nadda and Union Home & Cooperation Minister Shri Amit Shah in the Parliament



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PREFACE

As the entire nation celebrated with full festive fervour the 'Pran-Pratishtha' of Bhagwan Shri Ram Lalla in the grand Shri Ram temple in Ayodhya, the joy of this historic moment spread across the world, filling the hearts of millions of Rambhaktas with reverence and gratitude. The long wait cutting across centuries for this momentous occasion found its expression in deep emotions overwhelming millions of hearts and spiritually connecting humanity with passions and enthusiasm of unprecedented scale. The Prime Minister, Shri Narendra Modi, in his address soon after the consecration ceremony beautifully echoed the boundless sentiments of the millions, which found their expression after a long wait of centuries and now power the nation towards its larger goals in the future. The Prime Minister, Shri Narendra Modi, has rightly said that January 22, 2024, was not merely a date in the calendar but the origin of a new 'Kal Chakra', powering the nation with new energy, self-confidence, and a vision for the future. While Bhagwan Shri Ram Lalla signifies the glory of Indian civilization, the energy emanating from Ayodhya Dhaam finds reverberation in every heart, spilling over the horizon of 'Viksit Bharat'. As centuries of struggles find their fulfilment under the charismatic and dynamic leadership of Prime Minister Shri Narendra Modi, his presence in the consecration ceremony unites the people in receiving the grace of Bhagwan Shri Ram. As India begins a new journey with the origin of this 'Kal Chakra', in the words of the Prime Minister, the time for the establishment of Ramrajya for a thousand years has come.

We are publishing the address of PM Shri Narendra Modi on the occasion of consecration of Shri Ramlala in Ayodhya on 22 January, 2024 and addresses of BJP National President of Shri Jagat Prakash Nadda and Union Home & Cooperation Minister Shri Amit Shah in the Parliament for our esteemed readers. We hope that our readers will be able to understand deeply the significance of the occasion by reading these speeches and further strengthen their efforts in realising the vision of 'Ramrajya' for the thousand years to come.

Publisher

BJP Publication Department

March, 2024

6A, Deendayal Upadhyay Marg, New Delhi-110002

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OUR RAM HAS FINALLY ARRIVED: PM MODI

After concluding the Pran Pratishtha on 22 January, 2024, Prime Minister Shri Narendra Modi addressed the distinguished invited dignitaries. In the address Shri Narendra Modi said that “Our Ram has finally arrived after centuries”. He also said that the Pran Pratishtha of Shri Ram Lalla is not only a moment of triumph after a prolonged struggle but also one of humility. Here, we are publishing the text of the PM’s address for our esteemed readers:

Siyavar Ramchandra Ki Jai!
Siyavar Ramchandra Ki Jai!

My greetings to respected saints and sages present on the dias, all the devotees of Ram present here and connected from every corner of the world. Ram Ram to everyone!

Today, our Ram has arrived! Our Ram has arrived after centuries of anticipation. Our Lord Ram has arrived after unprecedented patience, countless sacrifices, renunciations, and penance. Congratulations to all of you, to all the citizens of the country, on this auspicious moment.

I am present before you after bearing witness to the divine consciousness in the sanctum sanctorum. There is so much to say, but my throat is choked. My body is still trembling, and my mind is still immersed in that moment. Our Ram Lalla will no longer reside in a tent. Our Ram Lalla will now reside in this divine temple. I have firm belief and boundless faith that the experience of what has transpired now will be felt by Ram devotees across the country and around the world. This moment is transcendental. It is the holiest of moments. This atmosphere, this environment, this energy, this time... it is the blessing of Lord Shri Ram upon us. Sunrise has brought a remarkable aura to January 22, 2024. January 22, 2024, is not just a date on the calendar. It marks the beginning of a new era. Since the ‘bhoomi puja’ (groundbreaking) ceremony of the Ram Temple, enthusiasm and excitement has been growing daily across the country. Watching the construction, a new sense of confidence was being born among the citizens.

Today, we have got the legacy of centuries-old patience; today, we have the temple of Lord Ram. Rising above the mentality of slavery and taking courage from every challenge of the past, the nation is creating the genesis of a new history. Even a thousand years from now, people will discuss this date, this moment. It is a great blessing of Lord Ram that we are living this moment, witnessing it happen. Today, the days, directions, and all the corners of the world... everything is filled with divinity. This time is not ordinary. These are indelible memory lines inscribed on the wheel of time with eternal ink.

I bow to Ram devotee Hanuman

We all know that Pavan Putra (son of the wind) Hanuman is always present wherever any work related to Ram happens. Therefore, I bow to the Ram devotee Hanuman and Hanumangarhi.

I express my gratitude to all these divine consciousnesses. I also seek forgiveness today from Lord Shri Ram for any shortcomings in our efforts, sacrifices, and penance that might have prevented us from accomplishing this task for so many centuries

I offer my respects to Mother Janaki, Lakshman ji, Bharat-Shatrughna, and to the sacred Ayodhyapuri and the holy Sarayu River. I am having a divine experience at this moment with whose blessings this great work has been accomplished... those divine souls, those celestial manifestations are also present

around us at this time. I express my gratitude to all these divine consciousnesses. I also seek forgiveness today from Lord Shri Ram for any shortcomings in our efforts, sacrifices, and penance that might have prevented us from accomplishing this task for so many centuries. Today, that shortcoming has been fulfilled. I believe that Lord Ram will surely forgive us today.

When Lord Ram returned in the Treta Yuga, Tulsidas ji wrote –

प्रभु बिलोकि हरषे पुरबासी। जनित वियोग बिपति सब नासी।

It means all the residents of Ayodhya and the entire country were

filled with joy upon the arrival of the Lord. The crisis that had arisen due to the prolonged separation came to an end. In that era, the separation was only for 14 years, and even then it was unbearable. In this age, the residents of Ayodhya and the country have endured separation for centuries. Many generations of ours have endured separation. Even in the first page of our Constitution, Lord Ram is enshrined. Despite the existence in the Constitution, there was a legal battle over the existence of Lord Ram for decades. I express my gratitude to the Indian judiciary, which upheld the dignity of justice. The temple of Lord Ram has also been built in a just and lawful manner.

Today, there are congregations of devotional singing and chanting across villages. Celebrations are happening in temples, and cleanliness campaigns are underway. The entire country is celebrating today as if it were Diwali. Preparations are being made to light the 'Ram Jyoti' (divine lamp) of Lord Ram in every household in the evening. Yesterday, I was at the sacred spot of Arichal Munai in Dhanushkodi, the starting

During my 11-day observance, I made an effort to touch the places where the feet of Lord Ram had trodden. Whether it was the Panchavati Dham in Nashik, the sacred Triprayar Temple in Kerala, Lepakshi in Andhra Pradesh, the Ranganathaswamy Temple in Srirangam, the Ramanathaswamy temple in Rameswaram, or Dhanushkodi...

point of the Ram Setu, with the blessings of Lord Ram. The moment when Lord Ram set out to cross the ocean was a moment that changed the course of time. It was my humble attempt to feel that emotional moment. I offered floral tributes there. I felt a belief within me that just as the wheel of time changed at that moment, it will change again now in a positive direction. During my 11-day observance, I made an effort to touch the places where the feet of Lord Ram had trodden. Whether it was the Panchavati Dham in Nashik, the sacred Triprayar Temple in Kerala, Lepakshi in

Andhra Pradesh, the Ranganathaswamy Temple in Srirangam, the Ramanathaswamy temple in Rameswaram, or Dhanushkodi... I am fortunate to have had the opportunity to undertake a pilgrimage from the ocean to the Sarayu River with this pure and sacred sentiment. From the ocean to the Sarayu, everywhere the festive spirit of the name of Ram has spread. Lord Ram is connected to every particle of the soul of Bharat. Ram resides within the inner selves of the people of Bharat. If we touch the inner soul of anyone in Bharat, we will experience this unity, and this sentiment will be found everywhere. What else can be a more sublime and more organizing principle for the country?

Ram is omnipresent

I have had the opportunity to listen to the Ramayana in different languages across various corners of the country in the past 11

In this historic moment, the nation is also remembering those individuals whose actions and dedication have led us to witness this auspicious day

days. Describing Lord Ram, the sages have said -- रमन्ते यस्मिन् इति रामः॥ which means, the one in whom one becomes engrossed is Ram. Ram is omnipresent in the memories, from festivals to traditions. People have

lived Ram in every era. In every era, people have expressed Ram in their own words, in their own ways. And this essence of Ram continues to flow like the stream of life. From ancient times, people in every corner of Bharat have been savouring the essence of Ram. Ramkatha is infinite and Ram is eternal. The ideals, values and the teachings of Ram are the same everywhere.

In this historic moment, the nation is also remembering those individuals whose actions and dedication have led us to witness this auspicious day. Many people have shown the pinnacle of sacrifice and penance in the service of Ram's cause. We all owe a debt to the countless devotees of Ram, the numerous 'Kar Sevaks' (volunteers) and the countless saints and spiritual leaders.

Today's occasion is not just a celebration but also a moment of

realization of the maturity of Indian society. This occasion is not only about victory but also about humility for us. History bears witness that many nations have been entangled in their own history. Whenever these nations attempted to unravel the tangled knots of their history, they faced tremendous difficulties, and often the situation became even more complicated than before. However, the way our country has opened this chapter of history with seriousness and emotional fervour indicates that our future is becoming exceedingly beautiful from our past. There was a time when some people claimed that if the Ram Temple is built, it will lead to chaos. Such individuals failed to comprehend the sanctity of Bharat's social sentiments. The construction of this temple for Ram Lalla signifies the peace, patience, mutual harmony, and coordination of Indian society. We are witnessing that this construction is not causing any fire but, in fact, is giving birth to energy. The construction of the Ram Temple is also a symbol of inspiration for every section of society to progress on the path of a bright future. I invite those people today... please experience it, rethink your perspective. Ram is not fire; Ram is energy. Ram is not a dispute; Ram is a solution. Ram is not just ours; Ram belongs to everyone. Ram is not just present; Ram is eternal.

Ram Lalla signifies the peace, patience, mutual harmony, and coordination of Indian society. We are witnessing that this construction is not causing any fire but, in fact, is giving birth to energy

The way the world has come together on the "Pran Pratistha" (consecration ceremony) of the Ram Temple today, we are witnessing the universality of Lord Ram. Just as the celebration is happening in Bharat, similar celebrations are taking place in many other countries. Today, this festival in Ayodhya has become a celebration of the global traditions of the Ramayana. The consecration of Ram Lalla is also recognition of the concept of 'Vasudhaiva Kutumbakam' (the world is one family).

It's not just the consecration of the idol of Lord Ram in Ayodhya today, but also the consecration of unwavering faith in Indian

culture in the form of Lord Ram. It is also the consecration of human values and ultimate ideals. The need for these values and ideals is universal today. The resolve of सर्वे भवन्तु सुखिनः has been echoed for centuries, and today, that resolve has manifested in the form of the Ram Temple. This temple is not just a mere shrine; it is the manifestation of Bharat's vision, philosophy, and insight. It is a temple of national consciousness in the form of Lord Ram. Ram is the faith of Bharat; Ram is the foundation of Bharat. Ram is the thought of Bharat; Ram is the constitution of Bharat. Ram is the consciousness of Bharat; Ram is the contemplation of Bharat.

Ram is the pride of Bharat

Ram is the pride of Bharat; Ram is the glory of Bharat. Ram is a continuous flow; Ram is an influence. Ram is an idea; Ram is also a policy. Ram is eternal, Ram is perpetual. Ram is pervasive, Ram is universal. Ram is the soul of the world. And therefore, when the consecration of

When Ram came in the Treta Yuga, the establishment of Ram Rajya took place for thousands of years. For thousands of years, Ram continued to guide the world

Ram takes place, its impact is not just for years or centuries; its impact lasts for thousands of years. Maharishi Valmiki said,

राज्यम् दश सहस्राणि प्राप्य वर्षाणि राघवः ।

Meaning, Ram's kingdom was established for thousands of years, i.e., Ram Rajya was established for thousands of years. When Ram came in the Treta Yuga, the establishment of Ram Rajya took place for thousands of years. For thousands of years, Ram continued to guide the world. Therefore, my dear fellow countrymen,

Today, the sacred land of Ayodhya is posing a question to all of us, every devotee of Lord Ram, and every Indian. The grand temple of Lord Ram has been built, so what's next? The wait of centuries has come to an end. Now, what lies ahead? On this occasion, the divine spirits present to bless us are witnessing us; how will we bid them farewell? No, certainly not. Today I feel with

a virtuous heart that the wheel of time is turning. It is a happy coincidence that our generation has been chosen as the architect of a timeless path. The generations after a thousand years will remember our nation-building efforts today. Therefore, I say – this is the time, the right time. From today, from this sacred moment, we must lay the foundation for the next thousand years of Bharat. Beyond the temple construction, we, as a nation, must pledge to build a capable and glorious Bharat from this very moment. Ram’s thoughts should be in the mind as well as in the mind of the people, this is the step towards nation building.

We need to expand our consciousness

The demand of the present era is that we need to expand our consciousness. Our awareness should expand from the divine to the nation, from Ram to the entire nation. The devotion of Hanuman, the service of Hanuman, the dedication of Hanuman—these are qualities that we should not seek outside. The emotions of devotion, service, and dedication in every Indian will form the foundation of a capable and glorious Bharat. And this is the expansion of consciousness—from the divine to the nation

The demand of the present era is that we need to expand our consciousness. Our awareness should expand from the divine to the nation, from Ram to the entire nation

and from Ram to the entire nation! As soon as I think of my tribal mother Shabari, who spent her life in a remote hut in the distant jungle, an incredible faith awakens. Mother Shabari had been saying for ages, “Ram will come.” This faith, the emotions of devotion, service, and dedication in every Indian will form the foundation of a capable, glorious, and divine Bharat. And this is the expansion of consciousness—from the divine to the nation and from Ram to the entire nation! We all know that the friendship of Nishadraj goes beyond all bounds. The attraction of Nishadraj towards Ram, and Lord Ram’s sense of belonging for Nishadraj, how fundamental it is! Everyone is our own, everyone is equal.

The feelings of belongingness and brotherhood in every Indian will form the foundation of a capable, glorious, and divine Bharat. And this is the expansion of consciousness—from the divine to the nation and from Ram to the entire nation!

Today, there is no place for despair in the country, not even a bit. I am very ordinary, I am very small; if someone thinks so, they should remember the contribution of the squirrel. Remembering the squirrel's contribution will dispel our hesitation and teach us that every effort, big or small, has its strength and contribution. The spirit of 'Sabka Prayas' (everyone's efforts) will become the foundation of a capable, glorious, and divine Bharat. And this is the expansion of consciousness—from the divine to the nation and from Ram to the entire nation!

Ravan, the King of Lanka, was immensely knowledgeable and possessed vast powers. However, look at the unwavering devotion of Jatayu; he confronted the mighty Ravan. Even though he knew he couldn't defeat Ravan, he still challenged him. This commitment to duty is the foundation of a capable, glorious, and divine Bharat. This is the expansion of consciousness—from the divine to the nation and from Ram to the entire

The worship of Lord Shri Ram should be special for us. This worship should rise above the self and be for the collective. This worship should transcend the ego and be for us as a community

nation! Let us resolve to dedicate every moment of our lives to the construction of the nation. Let the work for the nation be our devotion to Ram, and let every moment of time, every particle of our bodies, be dedicated to the service of Ram, with the goal of serving the nation.

The worship of Lord

Ram should be special for us. This worship should rise above the self and be for the collective. This worship should transcend the ego and be for us as a community. The offerings made to

the Lord will also be the reward for our dedication towards the development of a 'Viksit Bharat'. We need to present Lord Ram with the offerings of consistent valour, effort, and dedication. By consistently worshipping Lord Ram in this manner, we will be able to make Bharat prosperous and developed.

This is the 'Amrit Kaal' of Bharat's development

This is the 'Amrit Kaal' of Bharat's development. Today, Bharat is filled with the reservoir of youth power, brimming with energy. Positive circumstances like these will arise after who knows how long. We must not miss this opportunity; we must not sit idle. I would like to say to the youth of my country - in front of you lies the inspiration of thousands of years of tradition. You represent that generation of Bharat... which is hoisting the Tricolour on the moon, which is making Mission Aditya successful by travelling 15 lakh kilometers, going near the sun, which is waving the flag of Tejas in the sky... and the banner of Vikrant in the ocean. Be proud of your heritage and write about the new dawn of Bharat. Embracing the sacredness of tradition and the endless possibilities of modernity, Bharat will reach the goals of prosperity by walking on both these paths.

The time to come is now the time of success. The upcoming time is now the time of accomplishment. This magnificent Ram Temple will bear witness to the rise of Bharat, the dawn of Bharat. This grand Ram Temple will bear witness to the prosperity of Bharat, the development of Bharat! This temple teaches us that if the goal is validated by truth, if the goal is born out of collectivity and organized strength, then achieving that goal is not impossible. This is Bharat's time, and Bharat is now going to move forward. After centuries of anticipation, we have reached here. We all have waited for this era, this period. Now, we will not stop. We will continue to rise to the heights of development. With this spirit, bowing down at the feet of Ram Lalla, I extend my heartfelt greetings to all of you. My humble respects to all the saints!

Siyavar Ramchandra Ki Jai!
Siyavar Ramchandra Ki Jai!
Siyavar Ramchandra Ki Jai!



IT IS A HISTORIC AND GLORIOUS TIME FOR ALL OF US: JP NADDA

BJP National President Shri Jagat Prakash Nadda participated in a short discussion in Rajya Sabha on the historic construction of Shri Ram Temple and the ‘Pran Pratishtha’ ceremony on 10 February 2024. Shri Nadda said the temple will serve as a symbol embodying the finest human values and stands as a reminder of peaceful coexistence, even amid global conflicts. Here, we are publishing the text of the address for our esteemed readers:

Chairman Sir, I rise today under Rule 176 to contribute to the ongoing discussion on the construction of Shri Ram Janmabhoomi and the consecration of Shri Ram Lalla. I express my gratitude for the opportunity you’ve provided me. When we engage in discussions concerning Ram Janmabhoomi and its sanctity, it is more than just addressing a topic for me. I consider myself privileged to speak in this esteemed House on such a sacred subject—a historic moment that fills us with pride. It’s an occasion when we witness the presence of Ram Lalla and his consecration. Being part of this historic moment is a matter of great pride, and we have all absorbed this momentous occasion into our beings. Such an experience is not possible without divine grace. Hence, we should all express our gratitude to the Almighty for granting us the privilege of participating in this event. The struggle spanning 500 years, encompassing generations from 1528 to 2023, is truly remarkable.

How much time has passed, how long the struggle persisted; we often mention that Lord Ram’s exile was for 14 years, but in a broader sense, Ramji’s exile endured for 500 years. In a way, they had to endure a life akin to living in tents, facing hardships. And now, as we witness Ram Lalla seated in his temple, it marks a historic and glorious day for all of us. When we delve into the history of these 500 years, it’s a chronicle filled with slavery and unyielding struggles. As we reflect on January 22, 2024, we consider it not just as a date but as a day of resurgence of spiritual, cultural,

and moral consciousness. It's imperative to recognize this as a day of renaissance for spiritual and cultural awareness. This day won't be confined to a mere thousand or ten thousand years; it will echo through the annals of history for countless centuries—a day to be remembered, a historic moment etched in time. Lord Ram, the embodiment of virtue (Maryada Purushottam Ram), is the soul of this nation, its culture, and the guiding philosophy of its existence.

Ram guides us on how to navigate our personal and social lives

Moreover, we regard him as Lord Ram, as Maryada Purushottam Ram, but he also guides us on how to navigate our personal and social lives.

Lord Ram's life serves as a beacon, illuminating the path forward in both our individual and collective existence—a crucial aspect to bear in mind. Lord Ram is not confined to the realms of Sanatan Dharma alone; his presence resonates in the scriptures of various religions. People from

People from diverse religious perspectives have embraced Lord Ram, and many countries recognize him as their own. Notably, Guru Granth Sahib acknowledges the mention of Ram, and in several other religions, Lord Ram finds a place

diverse religious perspectives have embraced Lord Ram, and many countries recognize him as their own. Notably, Guru Granth Sahib acknowledges the mention of Ram, and in several other religions, Lord Ram finds a place. Looking at it from a national perspective, it's essential to acknowledge the significance bestowed upon Lord Ram, even beyond the borders of India. For instance, the King of Thailand is often referred to as The King Rama 10th, emphasizing the connection with Lord Ram. Similarly, in Indonesia, a predominantly Muslim nation, the daily broadcast of Ramayana on government television demands our attention. The royal lineage of the Queen of South Korea traces

its roots back to Ram—a fact we must be cognizant of. Therefore, our perception of Ram should not be narrow; instead, we must view it in a broader context, understanding it as a way of life that transcends boundaries and cultures. This perspective is something we all need to internalize.

500-year-long struggle

I want to emphasize that this has been a 500-year-long struggle, during which numerous kings, common people, sages, and saints, including our Nihang brothers, have dedicated themselves. The most recent phase of this struggle, witnessed by all of you over the last 30 years, has been significant. Throughout this 500-year journey, thousands have lost their lives and made sacrifices. In

Concerning the Bharatiya Janata Party, our stance was clearly outlined in the 1989 Palampur resolution, where we declared our commitment to facilitating the construction of a substantial temple for Ramlala at the Ram Janmabhoomi

the last three decades alone, hundreds have sacrificed themselves for the cause of establishing our revered Ram Lalla in Ram Janmabhoomi. On my own behalf and representing my party, I believe this esteemed House will join me in saluting and paying tribute to all those individuals who laid down their lives in this

enduring struggle. We offer our heartfelt respects to them.

Concerning the Bharatiya Janata Party, our stance was clearly outlined in the 1989 Palampur resolution, where we declared our commitment to facilitating the construction of a grand temple for Ram Lalla at the Ram Janmabhoomi. This declaration was made back in 1989, a time when some questioned the feasibility of our proposal. Despite skepticism, we asserted our commitment to pave the way for the construction of the Ram Lala temple. In unity, we collectively worked towards advancing this cause. While the entire country showcased unity, as evident on January 22, and the world stood in solidarity, there were those who adopted a different

stance and attempted to perceive it differently. When efforts were made to deviate from the intended path, obstacles were introduced. We have witnessed these challenges – the delays, hindrances, and attempts to distort the narrative. I distinctly recall that period; in my youth, I served as the President of Yuva Morcha. During those times, we faced bullets, experienced lathi charges, endured imprisonment, and witnessed the closure of offices. Even in Delhi, where people claimed that not even a bird would fly, we saw signs of movement. I am an eyewitness to those challenging times, and as I stand here addressing this, I am filled with happiness, as the person for whom I speak has personally experienced that period of struggle.

We have observed Advani ji's dedicated struggle

We have witnessed the statements made by Atal ji, and we have observed Advani ji's dedicated struggle, enduring even instances of lathi charges. We have been through challenging times, but in the end, it culminated positively, marking the successful completion of a prolonged process. I would like to emphasize that both Sanatan Dharma and the nation have exhibited remarkable patience. Despite numerous adversities, challenges, and trials, the people of India, in the spirit of Maryada Purushottam Ram, meticulously and patiently enshrined Ram Lalla, with the Bharatiya Janata Party making a significant contribution to this endeavor.

It is a significant event when the Pradhan Sevak of India, the foremost administrator, despite his worldly responsibilities, adhered to all rules and regulations, leading a life akin to that of a Sanyasi, and participated in 'Pran Pratishtha'

I am pleased that the consecration was performed by the Prime Minister of India, Shri Narendra Modi. This is a source of pride for all of us. It is a significant event when the 'Pradhan Sevak' of India, the foremost administrator, despite his various

other responsibilities, adhered to all rules and regulations, leading a life akin to that of a Sanyasi, and participated in the 'Pran Pratishtha'. This is a moment of pride for all of us. Reflecting on this occasion, I am reminded of how times change, and thoughts evolve. There was a period when a Prime Minister deemed it a crime to participate in the consecration of Somnath. However, times changed, and the Prime Minister of India, Narendra Modi ji, accomplished the task with his lotus feet in the consecration of Raghunath.

A figure equal to him, the Pradhan Sevak, and Pradhan Prashashak, managing his duties while leading the life of a Sannyasi despite being a worldly person. This sentiment was also echoed by Govind Giri Ji Maharaj in his statement. He mentioned that while the 'Yam' was observed for three days traditionally, the Prime Minister undertook an arduous eleven-day penance. The Prime Minister observed penance by sleeping on the floor for 11 days, consuming only coconut water, and visiting various

We have witnessed those earlier days. Even after the court delivered its verdict, initially by the High Court and then by the Supreme Court, the decision was unanimous, taken by five judges. Everyone collectively decided. Subsequently, the foundation stone was laid, and the respected Prime Minister performed the ceremony

places associated with the life of Shri Ram, including the squirrel place and other significant locations. His visit to all these revered places, performing penance for 11 days, and 'Pran Pratishtha' of Ram Lalla creates a historical moment that we should deeply contemplate.

I would also like to emphasize that this is not just a political matter for India, for all of us, and for the Bharatiya Janata Party. This is a national issue, and we have never sought to score political points from it. I recall the days when I was young, and there were only a few members in this Rajya Sabha, and we were

two in the Lok Sabha. Even then, we were advocating for Shri Ram, and today, with 303 members, we continue to advocate for Shri Ram. We have witnessed those earlier days. Even after the court delivered its verdict, initially by the High Court and then by the Supreme Court, the decision was unanimous, taken by five judges. Everyone collectively decided. Subsequently, the foundation stone was laid, and the respected Prime Minister performed the ceremony. Following that, life was consecrated. The Bharatiya Janata Party refrained from making any political statements on any occasion. We carried out these actions while upholding the country's identity. We never made political statements or sought political gains. It was our conviction, our commitment, and we made every effort to fulfill that commitment without engaging in politics or making any kind of political statements. We successfully realized its vision.

Governance of this country is actively working towards realizing the dream of Ram Rajya

When I speak about Ram Rajya, it's noteworthy that Bharat Ratna Dr. Bhimrao Ambedkar also mentioned Ram in the Constitution. Our Father

Today, I can proudly state that, under the leadership of Prime Minister Modi ji, the governance of this country is actively working towards realizing the dream of Ram Rajya and advancing it

of the Nation, Mahatma Gandhi, also envisioned Ram Rajya, emphasizing how we can care for the poor and think about their welfare. It is imperative for us to express concern for them. Today, I can proudly state that, under the leadership of Prime Minister Modi ji, the governance of this country is actively working towards realizing the dream of Ram Rajya and advancing it. I'm not making this statement casually. The policies and programs under the leadership of the respected Prime Minister have effectively empowered villages, the poor, the deprived, the oppressed,

the exploited, the Dalits, women, youth, and farmers, providing them with strength and support. We aimed at uniting all castes, not dividing them, and advocated for inclusivity - 'Sabka Saath, Sabka Vikas, Sabka Vishwas, Sabka Prayas.'

If I discuss Ujjwala, are people from any religion benefiting from it? Are people from any caste availing its benefits? Are women from any background benefiting? We should recognize that it is inclusive and serves the well-being of everyone. 'Ujala Yojana,' 'Saubhagya Yojana' - Have we ever considered the 2.5 crore houses in 'Saubhagya Yojana' and which castes they belong to? 'Ujala Yojana' - have we ever pondered upon the castes of the 18 thousand villages covered by it? We have never thought about this. Work has been carried out for the development of all, striving to uplift everyone. 'Pradhan Mantri Garib Kalyan Anna Yojana' - now, when I mention 'Pradhan Mantri Garib Kalyan Anna Yojana,' the beneficiaries of 80 crores, do they belong to any specific

You will be pleased to know that today, 25 crore people have elevated themselves above the poverty line due to the Pradhan Mantri Garib Kalyan Anna Yojana, providing them an opportunity to break free from it

caste or religion? People from all castes, religions, and classes, those who are economically disadvantaged, have been taken care of. In this manner, Prime Minister Modi ji has translated the vision of Ram Rajya into reality.

You will be pleased to know that today, 25 crore people have elevated themselves above the poverty line due to the Pradhan Mantri Garib Kalyan Anna Yojana, providing them an opportunity to break free from it. Now, let me highlight the Prime Minister Kisan Samman Nidhi. Many people have spoken about farmers, but when did they genuinely express concern for farmers? Today, every fourth month, Rs 2,000 is credited to the bank accounts of farmers directly. What is the scale of this initiative? This money is deposited into the accounts of 11 crore, 78 lakh farmers. Over Rs 2.5 lakh crore has been disbursed

to the farmers' accounts. This demonstrates true concern for the well-being of farmers.

Similarly, there is a cleanliness campaign. I recall Ram Manohar Lohia ji expressing his shame when he observed groups of women carrying water vessels on the National Highway ahead of his moving jeep during his travels in 1966. Despite such sentiments, nobody took significant steps. When the Prime Minister spoke about the cleanliness campaign from the ramparts of the Red Fort, it faced ridicule initially. However, today, this same cleanliness campaign has provided a respectable home to 12 crore sisters, granting them a life with dignity and empowering women. We have worked towards integrating women into the mainstream. It's not just about women; 12 crore children and 12 crore families have gained the right to live with dignity, and we must acknowledge this achievement.

When discussing the concept of Ram Rajya and emphasizing the need for concern for all, especially the poor, I reflect on the experiences of many sitting Members of Parliament who may have served as MLAs at one point. We used to write numerous letters during those times. Mr. Chairman, considering your extensive tenure as an MP, you may recall those days. We would pen letters appealing to the Prime Minister, detailing the medical needs of individuals requiring heart surgeries with costs amounting to Rs. 1.25 lakh. These individuals hailed from impoverished families without financial support. We would request contributions to the Prime Minister's Relief Fund, suggesting an amount like Rs 1.5 lakh and seeking recommendations. While we wrote 10 or 12 such letters, only two would receive approval, leaving uncertainty for the rest.

We have worked towards integrating women into the mainstream. It's not just about women; 12 crore children and 12 crore families have gained the right to live with dignity, and we must acknowledge this achievement

PM envisioned a larger initiative

However, Prime Minister Modi ji envisioned a larger initiative. Today, I am delighted to share that Ayushman Bharat extends medical coverage of Rs. 5 lakh annually to 10 crore 74 lakh families, encompassing 55 crore people, constituting 40 per cent of India's population. This comprehensive scheme, aimed at combating serious diseases, addresses the healthcare needs of individuals who were often neglected - street vendors, hawkers, rickshaw pullers, cart vendors, vegetable vendors, bus drivers, bus conductors, lift men, cleaners, haircutters, shoemakers, and others facing financial barriers to critical healthcare. Prime Minister Modi ji's initiative to include them under Ayushman Bharat is noteworthy and resonates with all of us.

Availability of water in every household is a transformative change

Similarly, the availability of water in every household is a transformative change that we may not fully appreciate. Many of you might reside in urban areas where water access is often taken for granted. However, coming from a hilly region, the struggle for water is a vivid reality. While dry regions are common in Maharashtra, Gujarat, Rajasthan, and

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elsewhere, in my hilly area, there were instances where women, often two sisters together, had to descend a kilometer-long mountain to fetch a glass of water, then climb back up 2 or 3 kilometers, and spend the day. I have witnessed that era.

It brings me joy to acknowledge that the decision to provide tap water to every household has been implemented. Now, there's no need for such arduous journeys. I understand there might be time constraints, but let's take a moment to appreciate

positive developments. I'm open to listening calmly, and I believe it's essential for everyone to hear good news.

As far as the Nari Shakti Vandan Act is concerned, Parliament had been awaiting it for 30 years. It is under the leadership of Prime Minister Shri Narendra Modi that the Nari Shakti Vandan Bill was swiftly passed within three days, empowering women as we witnessed.

Moving on to agriculture and fertilizers, the innovation of providing strength to farmers through neem-coated Urea was groundbreaking. Now, we are advancing towards nano-fertilizers, a revolutionary approach where fertilizers will be condensed into small bottles rather than traditional sacks.

Bank accounts for more than 50 crore individuals are open

Addressing the Jan Dhan Yojana, which was initially mocked, it is essential to note that Mrs. Gandhi initiated the nationalization of banks in 1971-72 with a focus on poverty alleviation. From 1971 to 2014, only 3.25 crores of people accessed bank services. In contrast, today, bank accounts for more than 50 crore individuals are open, demonstrating significant progress.

Noteworthy improvements in labor laws and various welfare schemes have contributed to the well-being of the people

These Jan Dhan accounts proved crucial during the COVID-19 pandemic, providing Rs 500 each to 25 crore sisters in their homes.

Moreover, noteworthy improvements in labor laws and various welfare schemes have contributed to the well-being of the people. During the pandemic, when the world was indecisive, India, under Prime Minister Modi's leadership, took a decisive step to combat COVID-19. While the West struggled to prioritize between the economy and humanity, India, along with countries in the East, including Japan and Australia, made a resolute decision. Prime Minister Modi emphasized the importance of life, stating, 'If there is life, there is the world,' and implemented timely lockdown measures, preparing the country for the challenges ahead. Now, with the

country ready, the focus has shifted to both life and the world.

As a former Health Minister, I would like to emphasize the historical context of healthcare programs in our country. Creating the National Pulse Polio Programme took 26-27 years, establishing a program for Tuberculosis took 28 years, and introducing an injection for Japanese Encephalitis, which was available in Japan since 1906, took 100 years to reach India and became a National Program in 2014.

However, when the challenge of COVID-19 emerged, Prime Minister Modi ji ensured that within 9 months, not just one but two vaccines were provided to the country. This effort protected 220 crore people by administering booster shots with a double dose.

I mention these achievements because they align with the principles of 'Ram Rajya.' Despite skepticism about Article 370, the willpower of Prime Minister Modi led to its abolition, demonstrating that it did not wear out as some had predicted. Similarly, the issue of triple talaq was addressed, granting Muslim sisters the right to live freely under the Triple Talaq Act.

In conclusion, this historic moment of Shri Ram Lalla's consecration signifies a resurgence of spiritual and cultural consciousness. The events on 22nd January will be eternally remembered as a pivotal day in our history. I would like to emphasize the strength and determination displayed by Prime Minister Modi ji. Today is a moment of joy. It's important to make a decision. Often, people claim that January 22nd has been turned into a BJP event. I, as the National President of the Bharatiya Janata Party, ask: Where was I in that program? Who from the BJP was present? The presence of Prime Minister Shri Narendra Modi, the Prime Minister of India, was there. This work was carried out by the Trust. It was not a BJP event. However, if someone's conscience troubles them and they choose not to participate, what can we do? It's a dilemma we need to consider.

Before concluding, I would like to say:

‘राम नाम कड़वा लगे, मीठे लगे दाम
दुविधा में दोनों गये, माया मिली न राम।’
ज़ोर से बोलो - जय सियाराम।



22 JANUARY 2024, WILL BE A HISTORIC DAY FOR 10,000 YEARS: AMIT SHAH

Union Home and Cooperation Minister Shri Amit Shah participated in the discussion in the Lok Sabha on 10 February, 2023 under Rule 193 on the construction of the historic Ram Temple and the consecration of Shri Ram Lala. In the discussion Shri Amit Shah said, 22 January 2024 is going to be a historic day for ten thousand years. He also said that India cannot be imagined without Lord Ram and Ram Charitra. Here, we are publishing the text of the address for our esteemed readers:

Respected Speaker Sir, I express my heartfelt gratitude for providing me with the opportunity to address the significant resolution related to the construction of a temple at Shri Ram Janmabhoomi. This resolution holds immense importance in the post-independence history of our nation, and I am thankful for the chance to share my views on the matter.

Respected Sir, on behalf of the 1.4 billion citizens of our nation, I extend my gratitude to the chair and the speaker. While this House operates within defined rules and adheres to constitutional principles, it also carries the responsibility of representing public consciousness, aspirations, and wishes. Today, I am thankful for the opportunity to convey a message to the 140 crore devotees of Lord Ram across the country and around the world who have experienced a profound spiritual awakening since January 22.

Sir, today I refrain from responding to anyone. Instead, I wish to express the sentiments and voices of the people of our nation within this esteemed House. These sentiments, which remained confined within court documents for many years, found a voice and expression after Shri Narendra Modi assumed the position of Prime Minister.

Despite the opinions of some individuals, it is evident to me that the 22nd of January will be remembered as a historic day

for millennia. It is crucial for everyone to acknowledge and move forward with this understanding. Those who fail to recognize historical moments risk losing their significance and existence. Today, I reiterate that the 22nd of January will be etched in the history of our nation for over ten thousand years.

‘Ram charitra’ and Ram are the essence of the people of this nation

January 22 marks the culmination of a struggle that originated in 1528, symbolizing a movement against injustice. The fight for justice, initiated in 1528, concludes today. Sir, the 22nd of January is a day of hope, aspirations, and realization for millions of devotees. Today, their hopes and aspirations have been fulfilled. This 22nd of January belongs to India, the entire nation. I urge the entire House to focus on the entirety of India; the day of January 22nd is now etched in history as a renaissance of spiritual

I urge the entire House to focus on the entirety of India; the day of January 22nd is now etched in history as a renaissance of spiritual consciousness for the entire nation

consciousness for the entire nation. Sir, the 22nd of January marks the commencement of a journey for a greater India. It is a day that sets the stage for leading Mother India on the path of becoming a Vishwa Guru.

Sir, envisioning this country without Ram and the ‘Ram charitra’ is beyond our comprehension. Those who seek to understand, know, and truly live in this country cannot do so without embracing Ram and Ramcharit Manas. Ram charitra and Ram are the essence of the people of this nation; this realization is something everyone should acknowledge. Sir, hence, right from the inaugural copy of our Constitution, Mahatma Gandhi’s vision of an ideal state was christened as Ram Rajya, and the presence of Ram Darbar found a place in the Constitution. Those who fail to imagine India in the context of Ram are unfamiliar with

the essence of India; they represent a period of our historical subjugation.

Sir, Ram is not merely an individual; he is a symbol—a symbol that embodies the ideals of millions on how to lead an exemplary life. This is why he is revered as 'Maryada Purushottam'. Ram's kingdom is not confined to any single religion or sect; rather, it stands as a symbol of what an ideal state should aspire to be, not just for India but for nations across the globe. Therefore, I firmly believe that the re-establishment of Ram and his charitra on January 22nd, orchestrated by the hands of Modi ji, is a momentous occurrence for this nation.

Sir, we are all among the fortunate individuals who have harbored the desire to witness the construction of the Ram temple since 1528. Generations have passed, and countless individuals sacrificed their lives, engaged in struggles, and protested; yet, the realization of this day remained a distant dream. Today, we all find ourselves in a truly fortunate position where we can witness this historic day. Indian

We are all among the fortunate individuals who have harbored the desire to witness the construction of the Ram temple since 1528. Generations have passed, and countless individuals sacrificed their lives, engaged in struggles, and protested; yet, the realization of this day remained a distant dream

culture and the Ramayana are inseparable. The Ramayana has been mentioned and translated into numerous languages, across various regions and religions, influencing traditions and contributing to the formation of our national consciousness.

The mention of many Ramayanas is noteworthy. From Valmiki Ramayana in Sanskrit, Adhyatma Ramayana, Anand Ramayana, Ramcharit Manas in Awadhi, to 13 types of Ramayana in Oriya, Ranganatha Ramayana, Raghunath Ramayana in Telugu, Kumudedu Ramayana in Kannada, Torve Ramayana, Batleshwar Ramayana, Katha Ramayana in Assamese, Saptakanda Ramayana, and even Shankardev's Borgeet that describes

Ramayana. Ramayana is available in Bengali, and Ram charitra is found in Kashmir as well. Buddhist traditions also contain references to Ramayana in Anamak Jataka. There is Ramayana in Maithili, Govind Ramayan in Punjabi, and Owaisi Saheb, Mullah Masihi, has proposed this ideal for everyone by writing Ramayan Masihi. Ramayana has been accepted and proposed as an ideal text in many countries, translated into languages of Nepal, Java, Indonesia, Cambodia, Tibet, and inspired many. In our tribal communities, different cultures and traditions have been created based on Ramayana. In Oraon, Bodo, Santhal, Sankal, Birhor, and Chhota Nagpur, Ramayana has been translated into local languages, and efforts were made to idealize their lives based on Ramayana.

I want to emphasize that the history of this country cannot be comprehended without acknowledging this movement. Since 1528, every generation has committed to this movement in various forms

The existence of this country is inseparable from Ram and Ramayana

Sir, the existence of this country is inseparable from Ram and Ramayana. The nation's aspiration was realized by the hands of respected Modi ji on 22nd January in Abhijeet Muhurta. This struggle has been ongoing since the year 1528, continuing for decades. The legal battle commenced around 1858 during British rule, and after approximately 330 years, it has concluded today with Ram Lalla seated inside his sanctum sanctorum. The prolonged movement from 1528 until now has reached its culmination, awakening the spiritual consciousness of the country. I want to emphasize that the history of this country cannot be comprehended without acknowledging this movement. Since 1528, every generation has committed to this movement in various forms. This matter lingered, deviated, and remained pending for an extended period. Today, during Modi ji's tenure,

it had to reach fruition, the dream had to be fulfilled, and the country is witnessing this dream coming true.

Sir, the history of Ram Janmabhoomi is extensive, involving numerous kings, saints, Nihangs, various organizations, and legal experts in this struggle. Today, I wish to respectfully remember all the warriors from 1528 to January 22, 2024, as their fight concludes. I am certain that wherever they are, they must be experiencing immense joy, feeling that their faith has been fulfilled. Much like squirrels contributing, many individuals played a part, and Narendra Modi ji performed the bhoomi puja for the Ram Temple, which was envisioned from 1528 to January 22, 2024. The consecration of Ramlalla was also carried out by the hands of Narendra Modi ji.

This movement is aimed at reviving the consciousness of the country

Sir, even before this movement gained momentum in 1990, the Bharatiya Janata Party had committed itself to the people of the country. We passed a resolution in the Palampur Executive Committee, emphasizing the construction of the Ram temple, detached from any specific religion. This movement is aimed at reviving the consciousness of the country. Hence, we pledged to legally free the Ram Janmabhoomi and, once liberated, establish a Ram temple there.

Even before this movement gained momentum in 1990, the Bharatiya Janata Party had committed itself to the people of the country. We passed a resolution in the Palampur Executive Committee, emphasizing the construction of the Ram temple, detached from any specific religion

Sir, what is the challenge in our country now? When we include these promises in our election manifesto, critics accuse us of using them as election strategies, dismissing them as mere promises made to secure votes. Whether it's the abrogation of

Article 370, the Ram Janmabhoomi issue, the Uniform Civil Code, or the abolishment of triple talaq, there's always skepticism, claiming that these are merely electoral tactics. However, even when we fulfill these promises, strong protests arise. I affirm that the Bharatiya Janata Party, under the leadership of Narendra Modi ji, consistently delivers on its commitments. This transparency defines our party, and it's no secret.

Why the resentment? Since 1986, we have consistently advocated for the construction of a magnificent Ram temple at the site, following constitutional procedures. Some individuals expressed their grievances both in front of the media, nationally and internationally. I would like to inquire whether they have faith in the verdict delivered by the five-judge division bench of the Supreme Court or not. Do they respect the Constitution of India or not? If someone had disregarded the Supreme Court and erected a temple unlawfully, then there might be grounds for criticism. However, when a

Since 1986, we have consistently advocated for the construction of a magnificent Ram temple at the site, following constitutional procedures

division bench comprising five judges of the country's highest court, including the Chief Justice of India and the subsequent four Chief Justices, issues such a crucial ruling, how can it be dismissed? If one appreciates the decision, then accept it, honor the Supreme Court. Conversely, if dissatisfied, it's inappropriate to pass judgment on the Supreme Court. The recent ruling by the Supreme Court has underscored India's secular nature to the global audience. Nowhere else in the world has the majority community engaged in such a protracted legal battle to practice their faith. We've followed the legal path, fought the battle in the Supreme Court, and today, after the Supreme Court's judgment, a magnificent Ram temple stands at the site.

Those who are making such statements are well aware of their motives. I would like to reiterate today, as the saying goes in our Gujarat, 'bones should not be put in Havan.' At a time when the entire country is rejoicing, experiencing a resurgence of

spiritual consciousness, it's beneficial for everyone to welcome and participate in it. After a prolonged struggle, Narendra Modi ji resolved a longstanding issue. This battle commenced when, for the first time in a long while, the people of the country elected Modi ji as Prime Minister with a decisive majority to usher in a new era.

Sir, the struggle for the Ram Janmabhoomi temple spanned from 2014 to 2019, enduring many years and countless pages. Translation of this struggle unfolded before the court, and elections intervened. The court recognized that delivering a judgment during elections might be perceived differently. No issues. After the elections, Modi ji resumed and, ultimately, when justice was served, he initiated the construction by laying the foundation on August 5, 2020.

Sir, the journey from 2020 to 2024 in the Ram Janmabhoomi movement needs understanding. It was not a solitary endeavor. Millions of Ram devotees, along with various organizations including the Bharatiya Janata Party and the Rashtriya Swayamsevak Sangh, went door-to-door, collected Shilas, conducted pujas, and worked towards transforming these stones into the foundation of the Ram temple in Ayodhya. Millions brought their faith and aspirations constitutionally and peacefully to Ayodhya, and when the Supreme Court delivered its judgment, the construction of the Ram temple commenced.

Advani ji undertook a significant journey from Somnath to Ayodhya. Ashok Singhal ji elevated the fight initiated by Nihangs to its zenith. Advani ji galvanized the people, and Modi ji, by realizing the public's aspirations, stirred a spiritual awakening

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Ayodhya. Ashok Singhal ji elevated the fight initiated by Nihangs to its zenith. Advani ji galvanized the people, and Modi ji, by realizing the people's aspirations, stirred a spiritual awakening. When the history of the world is chronicled, it will highlight, as a democratic value, that a country patiently pursued the fulfillment of the religious beliefs of its majority community for so long, appealing to the Supreme Court. After the Supreme Court's decision, it was implemented in a harmonious atmosphere. This significant achievement, I believe, would not have been possible without Modi ji's leadership.

During the construction of the Ram temple and after the court's judgment, many speculations and predictions arose about potential bloodshed and religious disputes in the country.

When the time for the construction arrived, Narendra Modi, as the representative of 130 crore people, exhibited exceptional conduct

However, I want to assert in this House that under the leadership of the Bharatiya Janata Party and Prime Minister NarendraModiji, visionary thinking transformed the court's judgment into a universally accepted court order, avoiding

notions of victory or defeat. When the time for the construction arrived, Narendra Modi ji, as the representative of 130 crore people, exhibited exceptional conduct. As a representative of the people, when the Trust afforded him the opportunity to lay the foundation stone, Modi ji's entire demeanor deserves careful consideration. It will stand as an example for generations and inspire people worldwide. Acharya Govind Dev Giri ji's statement is well known, describing how Modi ji sought guidance from Ramanandi sect and Vaishnav saints on the rules and regulations of sacrificing one's life for a cause. The Prime Minister observed a rigorous 11-day fast, surpassing the recommendations of the saints, abstaining from a bed, fasting solely on coconut water, engaging in continuous devotion to Ram, and dedicating his life by connecting every breath with Ram, becoming 'Rammay'.

During those 11 days, Maa Shabari, the squirrel, the monkey,

the bear, Jatayu, and others, he visited Ram’s revered places across the country, paying homage to those who contributed, even as a squirrel, to the cause of Ram. This symbolic journey was orchestrated by the Prime Minister. When the time for the Bhoomi Pujan of the Ram temple arrived, there were no political slogans raised. Neither did Modi ji lead it politically, nor did our party. Instead, he initiated a devotional movement by tweeting a hymn of Ram in different languages every day. Sir, numerous devotional movements have arisen in this country. The Bhakti movement is not new; Meera, Narsi Mehta in Gujarat, Ramanand, Eknath, and Dnyaneshwar, Shankardev, and Madhavdev in Assam, Chaitanya Mahaprabhu, Samarth Ramdas—all these Bhakti movements have worked to strengthen the country from time to time.

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Efforts have been made to preserve Sanatan Dharma

Efforts have been made to preserve Sanatan Dharma and to strengthen everyone’s faith in it. Like a pole star in the pitch-dark night, the Bhakti movement has guided the people of the country. In India, the 10 Sikh Gurus have made various sacrifices. One even donated everything, following a tradition of sacrifice in the country. In the thousands of years of cultural and political history of India, whenever a ruler, a public figure, or a representative of the people awakened devotional consciousness through their Yama, Niyama, penance, and worship, the only recent instance is Narendra Modi ji. I experienced it myself while sitting in Lakshmi Narayan Temple (Birla Temple) in Delhi that day. The people present there had tears in their eyes. The entire country

was immersed in the joy of Ram and chanting slogans of Jai Shri Ram.

Modi ji gracefully echoed the war cry of 'Jai Shri Ram,' devoid of any sense of victory or defeat. The whole world recognizes that 'Jai Shri Ram' was the battle slogan of Lord Ram's monkey army. When the struggle persisted, 'Jai Shri Ram' echoed, and as the temple was constructed, it transformed into 'Jai Siyaram.' The transition from struggle to devotion is a journey that propels the entire country forward. I earnestly request those who continue to speak of division in such a conscious atmosphere to acknowledge the time, embrace the message of unity, and look ahead. This is for the betterment of India and all of us.

Modi ji has conveyed a profound message. I reiterate that finding an example worldwide of a leader who, without being a sannyasi or a preacher of any sect, rules the country and exemplifies devotion and spiritual consciousness is quite rare.

I would like to commend the economic reforms undertaken by the government, transforming our economy from the 11th to the 5th position

Modi ji provided exceptional leadership

Standing in this august House, I proudly declare that Modi ji is my leader, the leader of my party. He has provided exceptional leadership, demonstrating the qualities of restraint in good times, fearlessness, sensitivity, vigilance, and dedication to public sentiments. In his 10-year tenure, there have been significant milestones, akin to the journey of the Ram Janmabhoomi movement. Transforming the pit they dug into the foundation for a great India is nothing short of monumental.

Firstly, I would like to commend the economic reforms undertaken by the government, transforming our economy from the 11th to the 5th position. This exemplifies effective policy-making, turning a government plagued by policy paralysis into a model of policy-oriented leadership. When faced with the challenge of Covid, the government, under Modi ji's leadership,

initiated vaccine development, health infrastructure upgrades, food grain distribution to every impoverished household, and the provision of care for Covid patients. Amidst this, Modi ji exhibited leadership by encouraging initiatives like the public curfew, lighting lamps, and playing thalis, which may seem symbolic, but underlines his sensitive and comprehensive leadership recognized globally.

Modi ji, like a monk devotee, gracefully fostered spiritual consciousness

Simultaneously, amidst the Covid crisis and China's aggression, Modi ji's leadership remained resolute, ensuring not an inch of Indian land was lost. Confronted with attacks in Poonch and Pulwama, he exhibited bravery through surgical and air strikes, responding to the aggressors with unwavering resolve. Recognizing the mental health toll on students facing exam stress, he displayed a fatherly approach, discussing examinations and providing support. When the time came for the Ram temple, Modi ji, like a monk devotee, gracefully fostered spiritual consciousness. This leadership was long overdue, ending the country's decades-long search for comprehensive and resilient leadership. The election of Modi ji by 130 crore people marked a turning point, addressing the challenges India faced for 68-70 years.

When the time came for the Ram temple, Modi ji, like a monk or devotee, gracefully fostered spiritual consciousness. This leadership was long overdue, ending the country's decades-long search for comprehensive and resilient leadership

Today, I wish to convey through you that the construction of the Ram Mandir and the divine image of the child Ram Lalla within it present a captivating sight; one can vividly envision the statue with closed eyes. The meticulous creation and consecration of this beautiful statue serve as an expression of the entire Indian

culture, brought to life under the guidance of Modi ji. Shri Ram's life is encapsulated in this portrayal. From his childhood, where he vanquished demons at Vishwamitra's abode to protect educational institutions, to showing respect to Ahilya, embracing Maa Shabari, and advocating for the marginalized, Shri Ram exemplified the values of respecting women. Hoisting the flag of truth over untruth, he united squirrels, vultures, monkeys, bears, and forest dwellers in Ayodhya's construction. Amidst proposals for naming the international airport in Ayodhya after Shri Ram, Modi ji chose Maharishi Valmiki. Various intersections were suggested for Dasharatha and Sita Mata, but Modi ji decided to honour Jatayu, the squirrel, Hanuman, and others, reflecting his commitment to inclusive development for the entire society.

In the construction of this temple, efforts were made to foster unity across society. I am proud to share that the contributors to the temple have ensured representation from every part of the country

In the construction of this temple, efforts were made to foster unity across society. I am proud to share that the contributors to the temple have ensured representation from every part of the

country. Contributions have poured in from every state and even neighboring countries, symbolizing the collective involvement of all. The temple stands as a remarkable testament to social unity and cultural rejuvenation.

Sir, the construction of the Ram temple in Ayodhya is not just a victory in terms of physical development; it symbolizes the triumph of spirituality and devotion over fanaticism. This marks the initiation of a glorious era for India, setting the stage for a self-reliant and developed nation. It is the commencement of a journey to establish Mother India as a world leader.

I firmly believe that Lord Ram has been an inspirational figure for this country for years and centuries, and his character carries a message not only for India but for the entire world. The new era that has commenced in our country with the 'Pran Pratishtha'

of the idol of Lord Shri Ram will serve as a great fortune. In the upcoming days, in 2024 as well, a government will be formed under the leadership of Modi ji, and this has begun its journey with an auspicious occasion and will work towards achieving its goals.

Sir, I express my heartfelt gratitude for providing me with the opportunity to share my words and thoughts.

Thank you very much.





Shri Amit Shah, Union Home & Cooperation Minister

January 22 marks the culmination of a struggle that originated in 1528, symbolizing a movement against injustice. The fight for justice, initiated in 1528, concludes today. The 22nd of January is a day of hope, aspirations, and realization for millions of devotees. Today, their hopes and aspirations have been fulfilled. This 22nd of January belongs to India, the entire nation... the day of January 22nd is now etched in history as a renaissance of spiritual consciousness for the entire nation

10 February, 2024



Shri Narendra Modi, Prime Minister of India

Rising above the mentality of slavery and drawing strength from every challenge of the past, the nation is creating the genesis of a new history. Even a thousand years from now, people will discuss this date, this moment. It is a great blessing of Lord Ram that we are living this moment, witnessing it happen. Today, the days, directions, and all the corners of the world... everything is filled with divinity. This time is not ordinary. These are indelible memory lines inscribed on the wheel of time with eternal ink.

22 January, 2024



BJP PUBLICATION DEPARTMENT

6A, Deendayal Upadhyay Marg, New Delhi-110002